

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:20-cv-00914-APM**

MURTAGH v. U.S. DEPARTMENT OF HEALTH AND
HUMAN SERVICES
Assigned to: Judge Amit P. Mehta
Cause: 05:552 Freedom of Information Act

Date Filed: 04/06/2020
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

JAMES MURTAGH

represented by **F. Douglas Hartnett**
ELITOK & HARTNETT AT LAW, PLLC
1101 30th Street, NW
Ste 500
Washington, DC 20007
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ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. DEPARTMENT OF HEALTH &
HUMAN SERVICES**
Indian Health Service

represented by **Kristin Brudy-Everett**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
Civil Division
555 4th Street NW
Washington, DC 20530
(202) 252-2536
Email: kristin.brudy-everett@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|--|
| 04/06/2020 | <u>1</u> | COMPLAINT (FOIA) against DEPARTMENT OF HEALTH AND HUMAN SERVICES (Filing fee \$ 400 receipt number ADCDC-6994313) filed by JAMES MURTAGH. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Hartnett, F.) (Entered: 04/06/2020) |
| 04/07/2020 | | Case assigned to Judge Amit P. Mehta. (zmc) (Entered: 04/07/2020) |
| 04/07/2020 | <u>2</u> | ENTERED IN ERROR.....SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zmc) Modified on 4/7/2020 (zmc). (Entered: 04/07/2020) |
| 04/07/2020 | <u>3</u> | REQUEST FOR SUMMONS TO ISSUE to Defendant re <u>1</u> Complaint, filed by JAMES MURTAGH. Related document: <u>1</u> Complaint, filed by JAMES MURTAGH. (Attachments: # <u>1</u> Summons, # <u>2</u> Summons)(Hartnett, F.) (Entered: 04/07/2020) |
| 04/08/2020 | <u>4</u> | SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(adh,) (Entered: 04/08/2020) |
| 04/20/2020 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES served on 4/14/2020, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 4/15/2020., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States |

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|------------|----------|--|
| | | Attorney on 4/15/2020. (Answer due for ALL FEDERAL DEFENDANTS by 5/15/2020.) (Hartnett, F.) (Entered: 04/20/2020) |
| 05/15/2020 | <u>6</u> | ANSWER to Complaint by U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES. (Attachments: # <u>1</u> Exhibit 1)(Brudy-Everett, Kristin) (Entered: 05/15/2020) |
| 05/15/2020 | <u>7</u> | ORDER. Both a Complaint and an Answer are now before the court in this FOIA case. It is hereby ordered that the parties shall meet and confer and file a Joint Status Report on or before May 29, 2020. See attached Order for additional details. Signed by Judge Amit P. Mehta on 05/15/2020. (lcapm3) (Entered: 05/15/2020) |
| 05/15/2020 | | Set/Reset Deadlines: Joint Status Report due by 5/29/2020. (zjd) (Entered: 05/18/2020) |
| 05/29/2020 | <u>8</u> | Joint STATUS REPORT by U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES. (Attachments: # <u>1</u> Text of Proposed Order)(Brudy-Everett, Kristin) (Entered: 05/29/2020) |
| 06/01/2020 | | MINUTE ORDER. The parties' time to file their initial Joint Status Report is extended to June 29, 2020. Signed by Judge Amit P. Mehta on 06/01/2020. (lcapm3) (Entered: 06/01/2020) |
| 06/01/2020 | | Set/Reset Deadlines: Joint Status Report due by 6/29/2020. (zjd) (Entered: 06/02/2020) |
| 06/29/2020 | <u>9</u> | Joint STATUS REPORT by U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES. (Attachments: # <u>1</u> Text of Proposed Order)(Brudy-Everett, Kristin) (Entered: 06/29/2020) |
| 06/30/2020 | | MINUTE ORDER. The parties shall file an additional Joint Status Report by August 28, 2020, which advises whether any outstanding disputes remain and, if so, proposes a summary judgment briefing schedule. Signed by Judge Amit P. Mehta on 06/30/2020. (lcapm3) (Entered: 06/30/2020) |
| 06/30/2020 | | Set/Reset Deadlines: Joint Status Report due by 8/28/2020. (zjd) (Entered: 06/30/2020) |